

LAFAYETTE HIGH SCHOOL LANCER MARKETPLACE  
CRAFTERS AND VENDORS BOOTH INFORMATION AND APPLICATION 2011

Thank you for your interest in the Lafayette High School Marketplace 2011. The **Lancer Marketplace '11** is a 2 day event scheduled for Saturday Dec – 3rd 9 am-4 pm and Sunday Dec 4<sup>th</sup> 11 am- 4 pm.

Please send an e-mail inquiry before applying: We only accept 1 vendor for each direct sales company and limit some crafts to avoid to much duplication

**A photo or copy of your product must be submitted with this application. It will not be returned.**

- ❖ If you provided a photo of your craft/product last year, we have it on file; no need to submit another!
- ❖ No cooking of food products on site is allowed by the Fire Marshall. Pre-cooked samples are great!
- ❖ **Please enclose a self-addressed, stamped 4” x 9” envelope** with your completed application.
- ❖ Booth Set-up starts at 7am on Saturday, December 3rd
- ❖ **Please mail application to: Lancer Marketplace 11, P.O. Box 1303, Ballwin, MO 63022-1303**  
**Chair – Joanna Rich Contact Us at – [lhsmarketplace@hotmail.com](mailto:lhsmarketplace@hotmail.com)**
- Cancellation by crafter/vendor 30 days or more prior to the event - refund booth fees, less \$25 for the administrative costs
- Cancellation less than 30 days to the event - no refund given
- If the Craft Fair is canceled by LHS due to inclement weather – booster retains \$15 per crafter/vendor for costs incurred

**Lancer Marketplace '11 Booth Application - - - -Make check payable to: LHS Band Boosters**  
**Application deadline November 15, 2011**

NAME \_\_\_\_\_  
 PHONE NUMBER \_\_\_\_\_ ALTERNATE PHONE NUMBER \_\_\_\_\_  
 COMPANY NAME/Product \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_

Number of spaces (6’X10’) @ \$75 for **Saturday and Sunday**.....\$ \_\_\_\_\_  
 Table rental (30” X 72” rectangular) @ \$10.00 **per table** (tables are limited).....\$ \_\_\_\_\_  
 Table deposit – refundable @ \$40 refundable deposit **per table** .....\$ \_\_\_\_\_ \*\*  
**\*\*PLEASE send separate check for table deposit.** Deposit check will be returned as you return your table(s).  
**Total Enclosed**.....\$ \_\_\_\_\_

Will you need?? **Wall Space:** Yes..  No..  **Electricity:** Yes..  No..   
 If returning, do you want the same booth space as Marketplace ‘10? YES \_\_\_\_\_ NO \_\_\_\_\_

**NOTE: Booth preference is given to returning crafters/vendors wanting the same booth for next year.**  
**To reserve the same booth, payment must be received by September 30, 2011.** After this date there is no guarantee your booth preference or space will be available.

\_\_\_\_ **Yes, I would be willing to donate an item for the Band Booster's Silent Auction (collected during set up).**

**Artisan**-at least 90% of product hand made \_\_\_\_\_ **NOTE: If food products sold, bring prepared samples only**  
**Merchant**-product of commercial origin \_\_\_\_\_ **- no cooking allowed - Fire Marshall mandate**

Craft / Product Description: **(include photo)** \_\_\_\_\_